

EMPIRICAL HANDICAP COMMITTEE



WILL MEET AT 1000 HOURS ON TUESDAY 12th NOVEMBER 2002 AT THE MEDITERRANEAN HOTEL, LIMASSOL, CYPRUS.

All Submissions are detailed in the 2002 Annual Conference Submission Booklet

AGENDA

1. WELCOME AND ANNOUNCEMENTS

The Chairman introduces himself and welcomes committee members and observers to the meeting.

2. MINUTES OF THE PREVIOUS MEETING

- (a) To note and formally approve the minutes of the committee meeting of 13th November 2001.
- (b) To consider any matters arising (not covered elsewhere on this agenda).

3. SUMMARY AND DISCUSSION OF ACTIVITIES TO DATE

An update from the Chairman.

- (a) Papers and Publications.
- (b) Tutorials.
- (c) Electronic Forum.
- (d) Database Construction and Distribution.

4. QUESTIONNAIRE & FUTURE FORUM MEETINGS

An update from the Chairman.

- (a) Targeting recipients and distribution of Questionnaire.
- (b) FORUM Planning

5. FORUM: PRESENTATIONS AND TECHNICAL DISCUSSIONS

- (a) Empirical Handicapping Systems: Review and Update.
- (b) Issues to be resolved in Empirical Handicap assignment and progress.
- (c) US Sailing's SailRater Application.
- (d) Race Data Analysis – Calculation and interpretation of statistics from aces.
- (e) Relationships and translations among various rating/handicap numbers.
- (f) Time on Time versus Time on Distance Scoring - advantages and disadvantages.
- (g) Handicapping skipper effects.
- (h) The Yardstick Officer's Guide – A work in progress.
- (i) Other presentation since publication of this agenda.
- (j) Handicapping Sport Boats.

EMPIRICAL HANDICAP COMMITTEE (CONT.)

6. RECOMMENDATIONS

To consider:

- (a) Recommendations to Council based on submissions received.
- (b) Recommendations to Council in November 2002, not based on submissions received, which are either pending from previous Committee Meetings or new items, deemed urgent and requiring an immediate Council decision.

7. ANNUAL REPORT

To receive a draft report from the Committee Chairman covering the period 1 January 2002 to 31 December 2002

(Note: The deadline for submitting the final report is 25 January 2003)

8. ANY OTHER BUSINESS